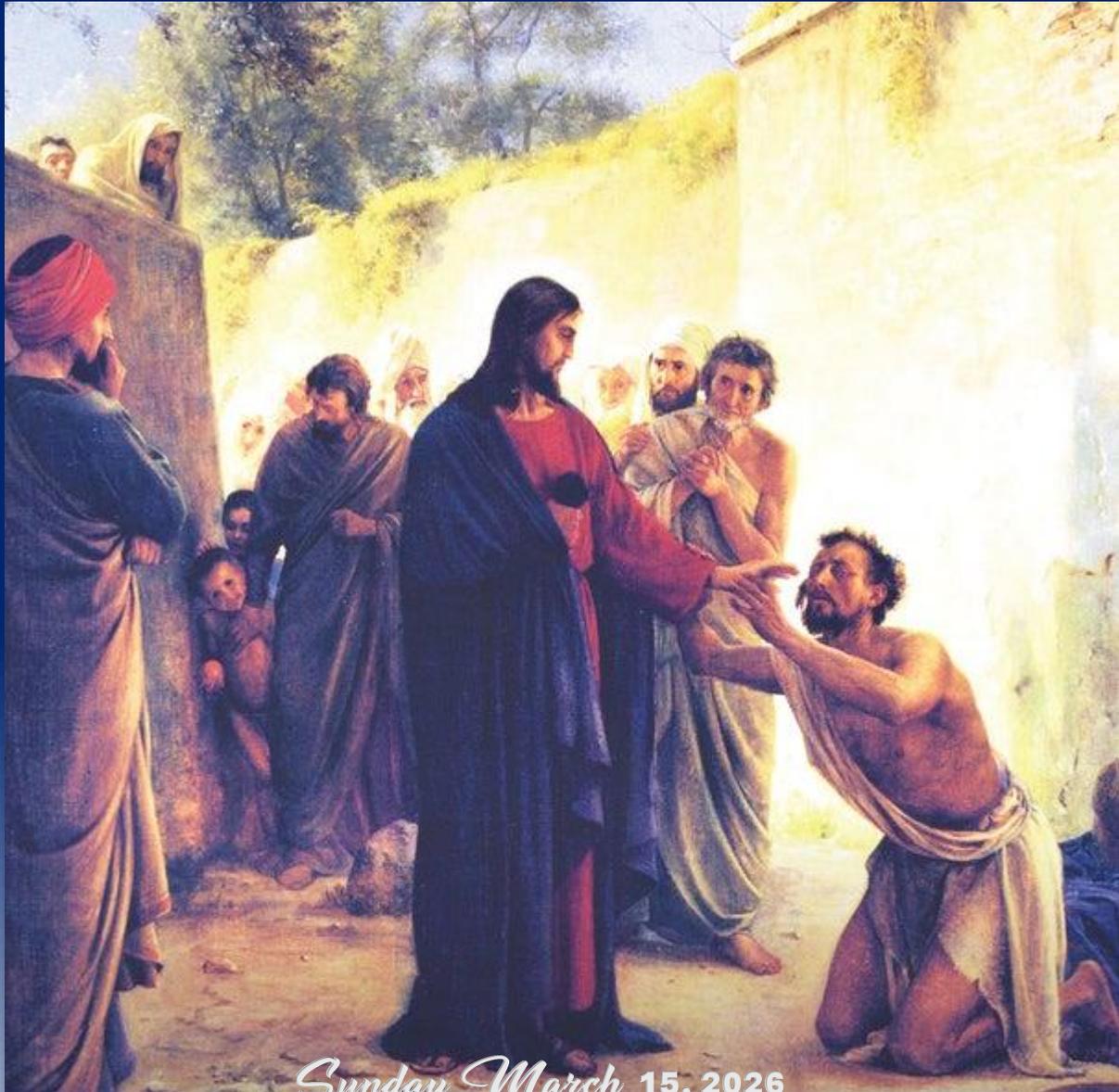


Saint Barbara Catholic Church



03/15/2026



Sunday March 15, 2026

4TH SUNDAY OF LENT

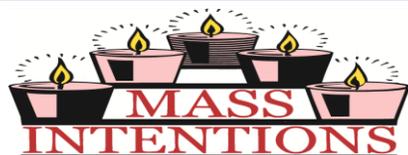


When Jesus heard that they had thrown him out,
he found him and said, "Do you believe in the
Son of Man?" - Jn 9:35

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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FOURTH SUNDAY OF LENT



March 14 - March 20, 2026

Saturday:

8:15 AM	Victims of the War †	RIP
4:00 PM	Anton Tran Quang Dat †	RIP
5:30 PM	All Parishioners	LI
7:00 PM	Các Tu Sĩ Nam Nữ †	LI
8:30 PM	All Souls †	RIP

Sunday:

6:30 AM	For The Unborns †	RIP
8:00 AM	For All Priests	LI
9:30 AM	Anton Ninh Quang Vu †	RIP
11:00AM	Maria Nguyen Thi Thanh †	RIP
12:45PM	Diana Chazez †	RIP
4:00PM	Maria Pham Thi Luan †	RIP
5:30PM	Anh Hong Chau †	RIP
7:00PM	Baltazar Paz †	RIP

Monday:

8:15 AM	Giuse & Maria Tran †	RIP
5:30 PM	Maria Tran Thi Nga †	RIP

Tuesday:

8:15 AM	Maria Vien Tran †	RIP
5:30 PM	Souls in Purgatory †	RIP
7:00 PM	Alfredo Arrizon †	RIP

Wednesday:

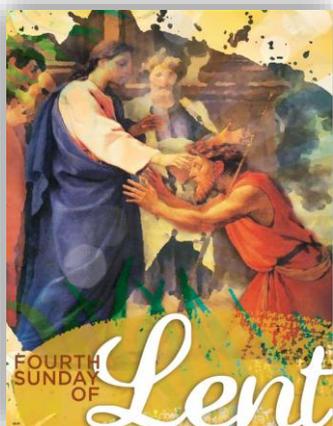
6:30 AM	Gioan Baotixita & Simon †	RIP
8:15 AM	Agripino Mercado †	RIP
5:30 PM	Maria Phan Tuyet Minh †	RIP

Thursday:

6:30 AM	Giuse Tran Dinh Le †	RIP
8:15 AM	Angela Tran Kim Xoa †	RIP
5:30 PM	Ane Nguyen Kim Suu †	RIP

Friday:

8:15 AM	Maria Vu Kim Cai †	RIP
5:30 PM	Christina Jenny †	RIP
7:00 PM	Petronilo Vazquez †	RIP



TODAY'S READING

First Reading: Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David. (1 Sm 16:13)

Psalm: The Lord is my shepherd; there is nothing I shall want. (Ps 23)

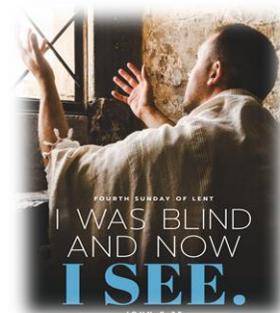
Second Reading: "Awake, O sleeper, and arise from the dead, and Christ will give you light." (Eph 5:14)

Gospel: He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"- which means Sent- . So he went and washed, and came back able to see. (Jn 9:6-7)

SAINTS AND SPECIAL OBSERVANCES

Sunday: 4th Sunday of Lent
Tuesday: St. Patrick, Bishop; St. Patrick's Day
Wednesday: St. Cyril of Jerusalem, Bishop and Doctor of the Church
Thursday: St. Joseph, Spouse of the Blessed Virgin Mary

Blessing to See
*Bless us, Lord, to see as You see.
 Remind us that heartbeats and hopes
 can outshine outward show.
 That quiet witness can overcome
 violence and darkness.
 That Your Light can break like the dawn.
 Amen.*



LECTURAS DE HOY

Pregunta de la 1ª Lectura: Samuel no espera que el Señor unja al joven David como el próximo rey de Israel. ¿Cuándo te ha sorprendido que Dios haga algo inesperado en tu vida?

Pregunta de la 2ª Lectura: Pablo espera que los creyentes en Éfeso vivan como hijos de la luz y aprendan lo que agrada al Señor. ¿Qué podrías hacer esta semana que sea agradable al Señor?

Pregunta del Evangelio: La curación del ciego por parte de Jesús causa confusión e incluso ira a los que no lo ven como el Cristo. ¿Has visto o sentido la presencia de Dios en esta temporada de Cuaresma?

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: 4º Domingo de Cuaresma
Martes: San Patricio, obispo; Día de San Patricio
Miércoles: San Cirilo de Jerusalén, obispo y doctor de la Iglesia
Jueves: San José, esposo de la Santísima Virgen María

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GOSPEL MEDITATION



If you are like me, it's easy to fixate on our shadows: failures, guilt, shame. Especially when we suffer, it is easy to want to blame ourselves or others. In this week's Gospel, Jesus' disciples ask about the blind man, "**Rabbi, who sinned, this man or his parents?**" (John 9:2) They, like us, focus on blame. But Jesus sees the entire situation differently: "**Neither he nor his parents sinned; it is so that the works of God might be made visible through him.**" He does not deny sin, but he sees deeper — through the light of mercy, not the lens of judgment. The scene hinges on Jesus' strange claim: "**I am the light of the world**" (John 9:5). He sees things differently than everyone. They see shadows and light. He is the light.

Thought experiment: imagine you are the sun looking at everything on the earth. What do you see? Everything. What do you *not* see? Shadows. Everything is illuminated. If you see it, it is illuminated. For the light, nothing is dark.

Because he is the light, Jesus sees us in the glow of his redemptive love. Even our sin becomes a place where his glory can shine. The man's healing is not just about sight — it is about seeing as Christ sees. Lent is not a season of staring into darkness. It is a time to step into the light — to let Christ's gaze reframe how we see ourselves and one another.

Lenten challenge: Spend 10 quiet minutes this week asking Jesus to show you how he sees you. Not through shame or fear, but through the light of his mercy.

El evangelista Juan presenta a Jesús como el hombre que da luz, que **es** la luz. Describe paso a paso el proceso de fe del ciego de nacimiento. Jesús cura al ciego y lo envía a que se lave en la piscina de Siloé, que significa "Enviado". Él obedece y queda curado. Después del milagro, surge mucho desasosiego: si realmente era el mismo hombre, cómo fue curado, y otros cuestionamientos más. Él lo explica con lujo de detalles, pero no le creen. Luego interrogan también a sus padres. Finalmente, el hombre enfrenta a los fariseos, y lo expulsan de la sinagoga.

A continuación, nos narra el Evangelio: "*Jesús se enteró de que lo habían expulsado. Cuando lo encontró, le dijo: '¿Tú crees en el Hijo del Hombre?' Le contestó: '¿Y quién es, Señor, para que crea en él?' Jesús le dijo: 'Tú lo has visto; es el que está hablando contigo'. Él entonces dijo: 'Creo, Señor', y se arrojó ante Él*" (Juan 9:35-38).

¡Qué felicidad! El ciego ve la luz, mientras que los fariseos, aunque ven a Jesús, quedan ciegos al rechazar al que **es** la luz. La fe nos saca de las tinieblas. Veamos cómo el ciego, en su proceso de fe, primero dice que el hombre que lo curó se llama Jesús. Luego afirma que es un profeta. Más adelante declara que es un hombre de Dios, y finalmente se postra ante Él en adoración. ¿Qué debemos aprender de este ciego? ¿Qué nombres damos a Jesús en nuestro propio camino de fe? ¿Cómo podríamos describir la manera en que Dios ha curado nuestras enfermedades y perdonado nuestros pecados, como lo hizo con el ciego de nacimiento? ¡Jesús, que vea! Lpi

Victor Zayas, Maria Nguyen Bich Van,
Kevin Nguyen, Keith Kerslake,
Jose Lopez, Phero Aaron Tri Vo,
Maria Bich Thuy, Kevin Peralta Sosa,
Jenny Ho, Catalina Ramirez Gonzalez,
Maria G. Kim



.Maria Tran Thi Nga
.Maria Nguyen Thi Thanh
.Maria Pham Thi Luan
.Anton Nguyen Quang Dat
.Maria Dao Thi Hien
.Giuse Pham Si Thanh
.Ane Nguyen Kim Suu
.Giuse Mai Minh Chau
.Maria Nguyen Thi Phuc



Lord Jesus Christ,
Redeemer of the world,
you have shouldered the burden of our weakness and borne
our sufferings in your own passion and death Hear this prayer
for our sick brothers and sisters whom you have redeemed
Strengthen their hope of salvation and sustain them in body
and soul, for you live and reign for ever and ever.
Amen

*God, our shelter and our strength, you listen in love to the cry
of your people: hear the prayers we offer for our departed
brothers and sisters. Cleanse them of their sins and grant
them the fullness of redemption. We ask this through Christ
our Lord, **Amen***

LENTEN SEASON

The Journey to Easter Embrace the Lenten Journey, and find your life transformed



RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Mini-reflection: I wonder what it was that made the blind man feel he could trust Jesus. Was it something in his voice? In his touch? We'll never know. But we do know this: the blind man's sight wasn't restored until he made a decision. A decision to be sent.

Sent

I don't know about you. But if I was a blind person sitting by the side of the road, minding my own business, and a stranger came along and rubbed spit-mud in my eye, I'm just salty enough that I would ignore his words out of spite.

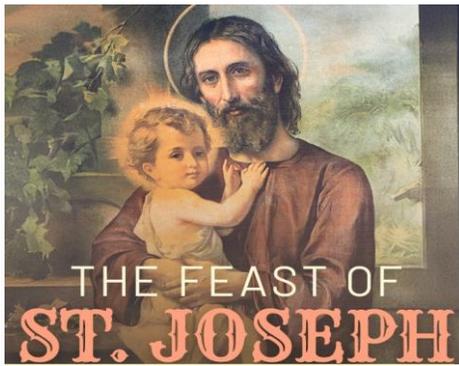
Even though he was, admittedly, super-nice about the whole thing. Obviously I would wash the mud out, because ... spit. But I wouldn't go to the Pool of Siloam. I would go to a pool on the *whole other side of town*, just to be contrary. I would make frustrated, grossed-out noises while I splashed water on my eyes: "Ugh! I can't believe this! People are the worst!" I would feel satisfied that I wasn't tricked or conned or taken advantage of.

And I would stay blind the rest of my life.

When Jesus performs a miracle in the Gospel, we sometimes think of it like a fireworks show. Something people point at — "Ooh! Aah!" — and move on from. But a miracle of Jesus is not a party trick. It is a commissioning.

And each of us, in our own way, has the choice of accepting it or not. Nowhere in the Gospel story does it say that Jesus promised the man sight if he washed in the pool. I wonder what it was that made the blind man feel he could trust Jesus. Was it something in his voice? Was it something in his touch? Was it the humanity with which he spoke of the blind man to his disciples — a gentleness missing from most other interactions of his life?

We'll never know. But we do know this: the blind man's sight wasn't restored until he made a decision. A decision to be sent. Lpi

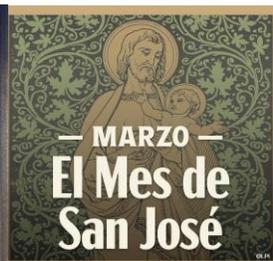


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4TH SUNDAY OF
LENT

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CỘNG ĐOÀN THÁNH GIUSE

Tinh Tâm MÙA CHAY

Thứ Tư & Thứ Năm
Ngày 18 & 19 tháng 3, 2026

lúc 6:30 PM

Nhà thờ Saint Barbara

Ngày I - "*CHAY TỊNH NHƯ T. GIUSE & T. PHANXICO*"

Thuyết giảng: L.M. TRỊNH NGỌC DANH

Ngày II - "*Ý NGHĨA LÒNG CHÚA THƯƠNG XÓT*"

Thuyết giảng: L.M. PAUL VŨ

Bài Tin Mừng: Đức Giêsu chữa một người mù bẩm sinh

* **Suy niệm:** Mù lòa có ý nghĩa tượng trưng: tình trạng mê muội của những người sống trong tội và cố chấp. Sống trong tội là sống trong bóng tối sự chết. Người cố chấp dù mắt vẫn sáng nhưng không trông thấy vì bị những thành kiến, đam mê che lấp sự thật.

Muốn khỏi mù, trước hết phải nhận ra tình trạng tâm tối của mình, rồi phải có can đảm từ bỏ; nghĩa là phải đến với Đức Giêsu bằng sự ăn năn và niềm tin, cụ thể qua bí tích giải tội.

* **Câu nguyện:** Lạy Chúa Giêsu, Chúa đã đến thế gian để đem ánh sáng cho chúng con. Xin cho chúng con được ánh sáng Chúa soi dẫn, để nhận ra tăm tối mù quáng của mình. Đồng thời chúng con biết khiêm nhường, tin tưởng, cậy trông vào tình yêu nhân từ của Chúa. Để chúng con được ơn giải thoát. Amen. TGPSG

CÂU NGUYỆN

Như thánh Phaolô trên đường về Đamát, xin cho con trở nên mù lòa vì ánh sáng chói chang của Chúa, để nhờ biết mình mù lòa mà con được sáng mắt.

Xin cho con đừng sợ ánh sáng của Chúa, Ánh sáng phá tan bóng tối trong con và đòi buộc con phải hoán cải.

Xin cho con đừng cố chấp ở lại trong bóng tối chỉ vì chút tự ái của con.

Xin cho con khiêm tốn để đón nhận những tia sáng nhỏ mà Chúa vẫn gửi đến cho con mỗi ngày.

Cuối cùng, xin cho con hết lòng tìm kiếm Chân lý để Chân lý cho con được tự do. TGPSG





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 Rev Paul Hoa Vu 714-775-7733
 Rev Joseph Ngử Trương 714-775-7733

Deacon

Dcn Francis Xavier Hao Nguyen 714-775-7733
 Dcn Agustin Olivares 714-775-7733

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 Mirian Gonzalez, Eng/Spanish 714-775-7733 ext 222
 Kim Bui, Finance 714-775-9420
 Eli Ho, Bulletin Editor 714-775-7733 ext 229

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 (Confirmation & Youth Director)
 Karina Beas, CRE Spanish 714-775-9475
 Hang Nguyen, Secretary 714-775-9475
 Magaly Espinoza, Secretary 714-775-9475

Adult Education (OCIA)

Deacon Hao Nguyen 714-775-9475/ 714-495-0955
 Eng/Viet
 Elizabeth Hernandez—Spanish 714-756-9577

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Nancy Herrera – English 714-287-4070
 Edgar Patricio - Spanish 714-495-6986
 Cương Nguyễn - Việt 714-618-1320
 Thức Vũ - Việt 714-852-1797

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- > Turn it in to the Parish Office with Baby's Birth certificate & Sponsor's requirements
- > Request Certificate



> Scan QR Code to make a request online

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Funeral

Contact the Parish Office

Marriage

Contact the Parish Office for an appointment with one of the priests at least six (6) months prior to marriage

Reconciliation

Mon: 8:45 AM – 9:15 AM Eng
 Tue: 6:00 PM – 7:00 PM Eng, Spn, Viet
 Fri: 6:00 PM – 7:00 PM Eng, Spn, Viet

Anointing of the Sick

Contact: (657) 345-9245



Mass Schedule

Saturday Vigil

4:00 PM Vietnamese
 5:30 PM English
 7:00 PM Vietnamese

Sunday

6:30 AM Vietnamese
 8:00 AM Vietnamese
 9:30 AM English
 11:00 AM Vietnamese
 12:45 PM Spanish
 4:00 PM Vietnamese
 5:30 PM English
 7:00 PM Spanish

**** Daily Mass Schedule****

Mon, Tue, Wed, Thu, Fri

8:15 AM English
 5:30 PM Vietnamese

Wed, Thu

6:30 AM Vietnamese

Tues, Fri

7:00 PM Spanish

Saturday

8:15 AM English

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PRESIDER SCHEDULE
HORARIO QUE PRESIDE
Lịch Dâng Lễ

Saturday March 21, 2026

8:15 AM – Fr. Paul Vu
 4:00 PM – Fr. Tuan Pham
 5:30 PM – Fr. Paul Vu
 7:00 PM – Fr. Tuan Pham

Sunday March 22, 2026

6:30 AM – Fr. Tuan Pham
 8:00 AM – Fr. Tuan Pham
 9:30 AM – Fr. Paul Vu
 11:00 AM – Fr. Tuan Pham
 12:45 PM – Fr. Paul Vu
 4:00 PM – Fr. Tuan Pham
 5:30 PM – Fr. Joseph Nguyen
 7:00 PM – Fr. Chuẩn